

#### DEPARTMENT OF MOTOR VEHICLE SAFETY REGULATORY COMPLIANCE SECTION 2206 EAST VIEW PARKWAY P.O. BOX 80447 CONYERS, GEORGIA 30013 (678)-413-8575

# INSTRUCTIONS FOR APPLICATION FOR TRANSFER OR LEASE OF PERMANENT MOTOR CARRIER CERTIFICATE(S)

This form is to be used for making application to the Department of Motor Vehicle Safety (hereafter known as DMVS) for either the transfer or lease of Motor Carrier Certificate(s). Only permanent Certificates may be transferred.

- 1. Application must be accompanied by <u>CASHIER'S CHECK, CERTIFIED CHECK, MONEY</u>
  <u>ORDER</u>, in the sum of <u>\$75.00</u> payable to Department of Motor Vehicle Safety. No application will be assigned for hearing or given consideration by the DMVS unless accompanied by required fees.
- 2. If applicant is incorporated, attach a copy of the Articles of Incorporation and copy of verification certificate from Secretary of State's Office.
- 3. The complete address and telephone number of each creditor must be listed on Page 4.
- 4. The application should be typewritten, however, if this is not convenient, pen and ink may be used.
- 5. Have your insurance company file a new Form "E" (proof of commercial liability and property insurance) in the new or amended company name. A new Form "H" (proof of cargo insurance) will also be required for applicants transferring Household Goods Certificates.
- 6. Submit all original documents and fees to: DMVS, Regulatory Compliance Section, 2206 East View Parkway, P.O. 80447, Convers, Georgia 30013

Upon receipt of the application and transfer fee the matter will be assigned for public hearing. If the DMVS receives no protests to the transfer application you will not need to appear in person and the matter will be handled on the record. If you do need to appear, the DMVS staff will notify you.

If you need assistance or additional information in the completion of these forms, please call us at 678-413-8575, and we will be happy to assist you.



#### DEPARTMENT OF MOTOR VEHICLE SAFETY 2206 EAST VIEW PARKWAY, P.O. BOX 80447 CONYERS, GEORGIA 30013

### APPLICATION FOR TRANSFER OR LEASE OF PERMANENT MOTOR CARRIER CERTIFICATE(S)

| GEORGIA,                         | COUNTY.                   |  |
|----------------------------------|---------------------------|--|
| APPLICATION IS HEREBY            | MADE TO THE DEF           | PARTMENT OF MOTOR VEHICLE SAFETY   |
| FOR() Transfer or () Lo          | ease, of Class            | Certificate (s)  |
| No. (s)                          |                           |  |
| FROM:                            | (NA                       | AME)   |
|                                  |                           | WIE)   |
| ADDRESS:                         |                           | PHONE # ()   |
| ТО:                              |                           |  |
|                                  | (NA                       | AME)   |
| ADDRESS:                         |                           | PHONE # ()   |
| which authorizes the transporta  | ation of                  |  |
| •                                |                           | (passengers and/or household goods)  |
| as described in said certificate | (s).                      |  |
| Exhibit "A", which must conta    | in a complete statement   | attach copy of written contract of purchase, market of all of the assets of the transferor to be sold and thal, furnish the following information: |
| Value of Certificate(s)          | nurchased                 | \$   |
|                                  |                           | \$   |
| Value of other property          | purchased                 | \$   |
| Total purchase price             |                           | \$   |
| Describe below all vehicles and  | d other property purchase | ed herein:   |
|                                  |                           |  |
|                                  |                           |  |
|                                  |                           |  |
|                                  |                           |  |

| Telephone # ()   | Cell Phone # ()                | E-mail                     |                        |
|--|--------------------------------|----------------------------|------------------------|
| If the ( ) Transferee or ( ) Lesse following officers: | ee is a Corporation, attach co |                            | mes and addresses of t |
| NAME   |                                | ADDRI                      | ESS                    |
|  | V. Pres<br>Secty               |                            |                        |
|  | BOARD OF DIRE                  | ECTORS                     |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
| Also, list below the name, addres                      | s and number of shares own     | ned by each of the stockho | lders:                 |
| <u>NAME</u>  | <u>AI</u>                      | <u>DDRESS</u>              | NO. OF SHARE           |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |
|  |                                |                            |                        |

| The following | g is a true and correct statement of the  | assets and lia | bilities of the ( ) transferee or ( ) lessee:                                       |  |
|---------------|---|----------------|---|--|
| ASSETS:       | Real Estate (value) Personal property (value) Plant & equipment (value) Cash and deposits                             |                | \$<br>\$<br>\$<br>\$  |  |
|               |   | TOTAL          | \$  |  |
| LIABILITIES   | S: Capital Stock (If applicable) Equipment, or other notes payable Judgments (total face value) All other liabilities |                | \$<br>\$<br>\$<br>\$  |  |
|               |   | TOTAL          | \$  |  |
|               |   | NET WORT       | ΓH\$  |  |
| due:          | CREDITORS   |                | transferor and the amount due or claimed to <u>AMOUNT DUE OR</u> <u>CLAIMED DUE</u> |  |
|               |   |                | _ \$  |  |
| Telephone #:  |   |                |   |  |
| Name:         |   |                | _   |  |
| Address:      |   |                | - \$  |  |
| Telephone #:  |   |                | _   |  |
| Name:         |   |                | _   |  |
| Address:      |   |                | _ \$  |  |
| Telephone #:  |   |                | _   |  |
| Name:         |   |                | _   |  |
| Address:      |   |                | \$  |  |
| Telephone #:  |   |                | _   |  |
|               | ace is necessary, attach an additional she<br>nount due or claimed to be due of each ki                               |                | ibit "B", showing name and address, telephone                                       |  |

| Owner, Authorized Officer or Attorney of   |
|--|
| s that all rents, wages of employees, and all other Certificate (s) No (s) have been nent listed on Page # 4 herein, or attached as Exhibit "B".  Owner, Authorized Officer or Attorney of                           |
| S that all rents, wages of employees, and all other  Certificate (s) No (s) have been nent listed on Page # 4 herein, or attached as Exhibit "B".  Owner, Authorized Officer or Attorney of                          |
|  |
| ( ) Transferor or ( ) Lessor   |
| Print Name   |
|  |
| s he has read all statements contained in the foregoing  Certificate (s) No (s) including the are operation of said certificate(s), and listed on Page # 3 ments made therein are true to the best of my knowledge a |
| Certificate (s) No (s) including the ne operation of said certificate(s), and listed on Page # 3   |
| Certificate (s) No (s) including the ne operation of said certificate(s), and listed on Page # 3   |
|  |

Regulatory Compliance Page 5 of 7 RC0004 v1.0



### **AFFIDAVIT** in support of

### **CERTIFICATE**

| Name of applicant:  |  |
|---|--|
| Name and address of person completing affidavit.  |  |
| My job, title and responsibilities with the company.  |  |
| What experience do you have in the type business you are  | applying for authority to conduct?   |
| What area do you propose to operate in?   |  |
| Do you have any technical background in this business?  |  |
| Insurance Coverage (Mileage your insu   | rance covers).   |
| I understand this application is for an interim certificate artwelve (12) months. The purpose of the twelve (12) morthe service. I further understand that my permanent certificate and agree to abide by all DMVS rules and regulation | on the interim period is to demonstrate a public need for tificate will be based on the actual performance and |
| Subscribed and sworn to before me,  | (Signature of applicant, or person   |
| this day of,  | authorized to execute this affidavit.)   |
| 20  | (Title)  |
| Notary Public   | (Telephone Number)   |



## STATEMENT OF SAFETY AWARENESS &

### STATEMENT CERTIFYING IDENTIFICATION OF VEHICLES

| For:   |   |
|--|---|
| (Carrier Name)   |   |
| I hereby certify knowledge of applicable federal and standards and orders, and declare that all operations requirements.   |   |
| Department of Motor Vehicle Safety<br>Regulatory Compliance Section<br>2206 East View Parkway, P.O. Box 80447<br>Conyers, Georgia 30013  |   |
| I certify that all vehicles to be operated under the of Motor Vehicle Safety will be durably marked of vehicle, in letters and figures in sharp color contrafrom a distance of 50 feet while the vehicle is not information: | on both sides of the body or cab the list to the background and legible |
| (1) Legal name or single trade name;   |   |
| (2) Principle place of domicile (for vehicles with a GV or vehicles with a GVWR over 43,000 lbs.) <sup>1</sup> <sup>2</sup>  | VWR under 10,000 lbs  |
| (3) Assigned USDOT number (for vehicles with a GV  | WR over 10,000 lbs.)  |
| Si   | gned by:  |
| Subscribed and sworn to before me,   | (Title)   |
| Thisday of   |   |
| (Notary Public)  |   |
| My Commission Expires:   |   |
|  |   |
|  |   |

Regulatory Compliance Page 7 of 7 RC0004 v1.0

<sup>&</sup>lt;sup>1</sup> The city and state of your principal place of business.

<sup>&</sup>lt;sup>2</sup> GVWR means the Gross Vehicle Weight Rating. This rating is applied by the vehicle manufacturer to the vehicle chassis and cannot be changed, except by the manufacturer.